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**AGENDA**  
**BOARD OF POLICE COMMISSIONERS**  
**REGULAR MEETING**

**TUESDAY, MARCH 21, 2017**  
**9:30 A.M.**

**POLICE ADMINISTRATION BUILDING**  
**POLICE COMMISSION BOARD ROOM**  
**100 WEST 1<sup>ST</sup> STREET**  
**LOS ANGELES, CA 90012**

[www.lapdonline.org](http://www.lapdonline.org)

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Commissioners: Matthew M. Johnson, President  
Steve Soboroff, Vice President  
Sandra Figueroa-Villa  
Shane Murphy Goldsmith  
Cynthia McClain-Hill

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the general Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed. Where greater than ten (10) speaker cards are received for a particular item or for general Public Comment, the Presiding Officer may, in the exercise of his or her discretion, reduce the time limit for comment to one minute. Time cannot be ceded to another speaker, and an individual may speak only once during any individual agenda item, and once during general Public Comment.

Members of the public who wish to address the Board on an agenda item or during general Public Comment are requested to complete and submit a speaker card to a Sergeant-at-Arms, who will deliver it to the Board secretary, for each agenda item on which he or she wishes to speak. No speaker cards will be accepted once public comment has begun on the specific agenda item for which a card is being submitted or, with respect to general Public Comment, once the general Public Comment period has commenced. Individuals will be called in the order in which the speaker cards were submitted by the Sergeant-at-Arms to the Board Secretary. Speaker cards are available at the back of the Board Room.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

**NOTE: The meeting is tape-recorded and the tape is kept for 30 days**

**1. CONSENT AGENDA ITEMS**

- A. DEPARTMENT’S REPORT, dated March 15, 2017, relative to the donation of ballistic shields, valued at \$42,696.99, from the Los Angeles Police Foundation, for the benefit of Metropolitan Division, as set forth. [\[BPC #17-0095\]](#)

Recommendation(s) for Board action:

1. RECEIVE the Department’s report and TRANSMIT to the Mayor and and City Council for acceptance.

- B. DEPARTMENT’S REPORT, dated March 15, 2017, relative to a monetary donation in the amount of \$810.00, from the Los Angeles Dodgers, LLC., to be utilized for food and recreational activities and events for the benefit of the Headquarters Cadet Post, as set forth. [\[BPC #17-0098\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report and ACCEPT the donation.

- C. DEPARTMENT’S REPORT, dated March 15, 2017, relative to a monetary donation in the amount of \$280.00, from Mr. Van Gatlin, to be used for the welfare and morale of the Los Angeles Police Department Honor Guard, as set forth. [\[BPC #17-0096\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report and ACCEPT the donation.

- D. DEPARTMENT’S REPORT, dated March 15, 2017, relative to the donation of a plaque and sign, valued at \$3,700.00, from the Olympic Boosters Association, to be used to honor Deputy Chief Matt Blake, for the benefit of Olympic Area, as set forth. [\[BPC #17-0097\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report and ACCEPT the donation.

**1. REGULAR AGENDA ITEMS**

- A. DEPARTMENT’S REPORT, dated March 15, 2017, relative to the Fourth Quarter Risk Management and Harm Reduction Status Report, as set forth. [\[BPC #17-0092\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department’s report.

- B. DEPARTMENT'S REPORT, dated March 15, 2017, relative to the Contract Agreement between the Los Angeles County Metropolitan Transportation Authority (LACMTA) and the Los Angeles Police Department (LAPD) to provide contractual law enforcement services for the policing of the LACMTA's infrastructure, assets, and ridership within the geographic boundaries of the City of Los Angeles, as set forth.

[\[BPC #17-0091\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the Mayor and City Council.

- C. DEPARTMENT'S REPORT, dated March 16, 2017, relative to the Standards Based Assessment and Employee Evaluation Report Audit (Audit No. 16-011), as set forth.

[\[BPC #17-0093\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and Executive Summary.

- D. DEPARTMENT'S REPORT, dated March 16, 2017, relative to the Bomb Squad Audit (Audit No. 16-022), as set forth.

[\[BPC #17-0094\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and Executive Summary.

- E. DEPARTMENT'S REPORT, dated March 15, 2017, relative to City Council Motion 16-0844, regarding gang activity in the West San Fernando Valley, as set forth.

[\[BPC #17-0100\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT to the City Council.

- F. DEPARTMENT'S REPORT dated March 15, 2017, relative to the Grant Application and Award for the 2016-2018 National Crime Statistics Exchange (NCS-X) Implementation Assistance Program, as set forth.

[\[BPC #17-0099\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and TRANSMIT concurrently to the Mayor and City Council.

### 3. **REPORT OF THE CHIEF OF POLICE**

- Significant Incidents and activities occurring during the period of March 14, 2017 through March 21, 2017
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

4. **PUBLIC COMMENT PERIOD**

5. **CLOSED SESSION ITEMS**

A. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Officer Involved Shooting (OIS). Government Code Section 54957.

- |    |                                      |                        |
|----|--------------------------------------|------------------------|
| 1. | OIS #027-16                          | One Police Officer III |
|    | <i>(Involved Party – M. Habana</i>   | One Police Officer I   |
|    | <i>Date of Occurrence – 4/30/16)</i> |                        |

*The Board will reconvene in Open Session to announce its decisions, if any, regarding matters considered in Closed Session.*

**ADJOURNMENT**

Support materials relative to Open Session agenda items are available for public inspection in Room 134, Police Administration Building. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items may be obtained by calling the Office of the Board Secretary, Police Commission, at (213) 236-1400 (TDD 213/236-1440), after 9:30 a.m., Friday, March 17, 2017.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.